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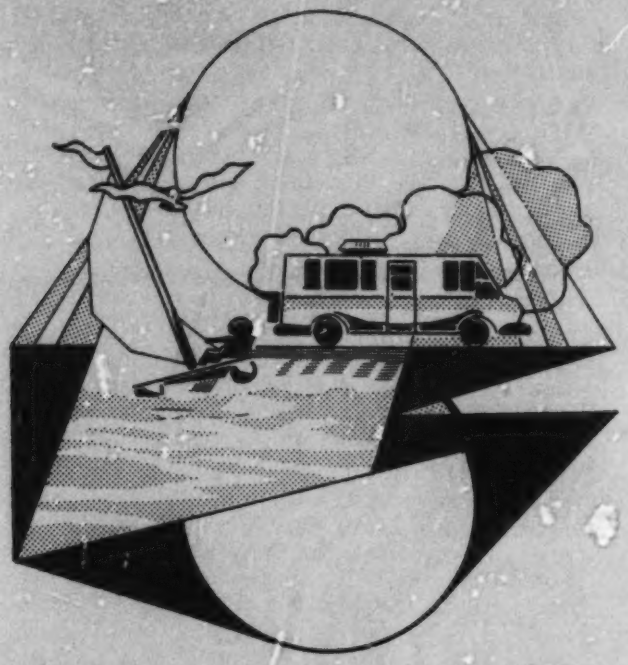
PARK INFORMATION—1989

# Wappapello Lake



US Army Corps
of Engineers
St. Louis District

Leaders in Customer Care

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U.S. ARMY CORPS OF ENGINEERS
St. Louis District
210 Tucker Blvd., North
St. Louis, Missouri 63101

## To Our Visitors

WELCOME! THANK YOU FOR VISITING THE ST. LOUIS DISTRICT U.S. ARMY CORPS OF ENGINEERS. We hope your stay with us will be safe and enjoyable and that you will come back and visit us often.

This beautiful area is part of several thousands of acres of lakes, river pools, and lands as well as hundreds of miles of waterways that we manage for you. They offer a wide diversity of unparalleled opportunities for an exceptional outdoor experience here in the "Heartland of America." Activities range from hunting and fishing to water sports to nature hikes to the quiet contemplation of a beautiful sunrise or sunset in a particular natural setting.

Our CORPS OF ENGINEERS TEAM deeply appreciates the opportunity to be of service to you and to our "nation." We have assembled a highly qualified team of professionals who are here to ensure your visit is a safe, pleasant experience. Please take a few moments of your stay with us to get to know them. You will be glad you did.

A variety of publications have been provided to assist you during your visit. We ask that you familiarize yourself with our rules so that you as part of our TEAM help us administer and preserve this splendid resource for generations to come. WE NEED YOUR HELP!

Please park and camp only in designated areas. You may gather deadwood and driftwood from the ground, but please do not cut any standing trees or bushes, alive or dead. It takes generations to replace them. Assistance in these areas adds up and is of enormous help in reducing our expenditures of funds. THANK YOU!

The St. Louis District hosts millions of visitors annually. Regretably accidents occur each year. PLEASE BE EXTREMELY CAREFUL, especially around water, on trails and near bluffs or steep areas. We want the opportunity to serve you for years to come. One careless moment can result in a lifetime of regret. PLEASE, HELP US CARE FOR EACH OTHER!

If you have any suggestions, questions or comments please contact the Park Manager, or call my Natural Resource Management staff (314-263-5667) or write me at the above address. If you have compliments for our TEAM I would appreciate your taking the time to pass it on personally to our folks. They will appreciate it and so will I.

We are here for one reason—to serve you and our nation! Our motto "ESSAYONS" means "LET US TRY." We will! Come again soon and tell your friends about this wonderful public resource.

Sincerely,

James E. Corbin

JAMES E. CORBIN
Colonel, CE
District Engineer

## Visitor Regulations

The following regulations are in effect for all US Army Corps of Engineers St. Louis District Projects as authorized in Title 36 CFR 327.12a. "The District Engineer may establish and post a schedule of visiting hours and/or restrictions on the public use of a project or portion of a project."

### General

1. The operation of powerless flight devices including, but not limited to sail planes, gliders, balloons, body kites, and hanggliders is permitted. Powerless flight devices shall not be operated on any part of the dam, roads, bridges, or over beaches or other heavy use areas.

### Alcohol Consumption

2. Each year there are a number of alcohol-related accidents at CORPS facilities. Please, drink responsibly and do not drive, swim, or operate a boat while intoxicated, Your safety is our concern!

3. Restrictions on alcohol consumption at Wappapello Lake are as follows:

Alcohol is prohibited from the sand and water portions of the Peoples Creek, Redman Creek, and Rockwood Point swimming beaches. Open containers of alcohol are not permitted in parking lots of Peoples Creek Recreation Area, Redman Creek Recreation Area, Eagle Point Recreation Area and Rockwood Point Recreation Area.

### Beach

4. All glass, metal containers with removable pop tops, and other dangerous objects, including lawn darts and horseshoes, are prohibited on the sand and water portion of swimming beaches.

5. To avoid unsanitary conditions on swimming beaches, all food, pets and other waste materials are prohibited from the sand and water portion of swimming beaches.

### Camping

6. A responsible adult must register within a reasonable amount of time after the camp is established. In fee areas, the fee must be paid after the chosen campsite is occupied or when fee booth opens. Check out time is 5:00 p.m.

7. Camping fees will be assessed on a camping unit basis. A camping unit is defined as a self propelled mobile camper or a pickup camper or a travel trailer with its towing vehicles (which may be a pickup camper or self propelled mobile camper) pulling a camping trailer, or one tent. An additional tent may be placed on a camping pad, at no extra charge, with any camping unit.

The maximum number of individuals per site is eight. The number of camping units per site is limited to the number of vehicles and equipment that can be safely and properly located on the camping pad.

Other camping equipment which does not meet any of the above definitions but is the sole transportation and/or sleeping equipment brought by the camper will be considered one camping unit (examples: automobiles, bicycle, motorcycle, hiking equipment, sleeping bag, etc.).

8. Campground roads and facilities are to be used by registered campers and their visitors only. Roads are open only to licensed vehicles and licensed drivers. In primitive camp areas campers will not interfere or restrict boat access to the lake or river.

9. All wheeled vehicles, including but not limited to mopeds, minibikes, boat trailers, motorcycles, and other vehicles, must be kept on camping pads registered to vehicle users or in designated parking areas. All motor vehicles must be parked lengthwise on the camp pad. Parking on the grass, roadside or obstructing traffic is prohibited.

10. Picnic tables and lantern holders must remain on gravel surfaces at campsites with gravel impact areas.

11. All waste water must be collected in a container and disposed of in authorized disposal facilities. In primitive areas where sanitary facilities are not provided, human waste must be buried 100 feet from any body of water and/or campsites.

12. To avoid tree damage, hanging lanterns are to be suspended a minimum of 8" from the side of the tree and 24" from overhead limbs. Do not drive axes, nails, or other objects into trees.

## Public Recreation Areas

| FACILITIES | PEOPLES CREEK | | | | REDMAN CREEK DAY USE | | REDMAN CREEK CAMP GROUND | EAGLE POINT DAY USE | | SPILLWAY DAY USE | | ROCK-WOOD POINT DAY USE | | WAPPAPELLO STATE PARK | CHAGNIA DAY USE | | CHAGNIA CAMP GROUND | GREENVILLE DAY USE | | GREEN-VILLE CAMP GROUND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY USE | | CAMP GROUND | GROUP CAMP | | | | | | | | | | | | | | | | |
| Camping Fee (per night) | | | 5.00 | 0.10 per Site $30 per group site | | | 8.00 | | | | | | | 4.00 + 3.00 for electric | | | FREE | | | 6.00 |
| Open Season | May 1 Sept. 30 | All Year | Apr. 1- Oct. 31 | Apr. 1 Sept. 30 | Apr. 1 Sept. 30 | All Year | Apr. 1 * | Mar 1- Dec. 1 | All Year | Apr. 1 Oct. 31 | All Year | Apr. 15 Sept. 30 | All Year | All Year | Mar. 1- Dec. 1 | All Year | All Year | Apr. 1 Oct. 31 | All Year | Apr. 1 * |
| Camp Units | | | 37• | 20 | | | 123• | | | | | | | 81 | | | 12 | | | 107 |
| Gate Attendant | | | x | x | | | x | | | | | | | | | | | | x | x |
| Walk-in Tent Sites | | | | | | | 5 (no electric) | | | | | | | | | | | | | 5 (no electric) |
| Electric Hook-up | | | x | x | | | x | | | | | | | x | | | | | | x |
| Sanitary Dump Station | | | x | x | | | x | | | | | | | x | | | | | | x |
| Toilets | • | | • | x | | x | • | • | | x | | | x | x | x | | | | • | • |
| Showers | | | • | | | | • | | | | | | | x | • | | | | | |
| Drinking Water | x | | • | x | | x | x | • | | x | | | | x | x | | | x | | x |
| Picnic Units | | | | | 10 | 4 | | | 12 | 11• | 3 | 5 | | 25 | | | | | 10 | |
| Picnic Shelters | 3 | | | 1 | 1• | 2 | | | 1 | 1 | | | | 1 | | | | | 1 | |
| Playground | | | | | | | x | | | x | | | | x | | | | | | |
| Swimming Beach | x | | x | | x | | | | | | | x | | x | | | | | | |
| Boat. Fishing | | x | x | x | | x | x | | x | | x | | x | x | | x | x | | x | x |
| Boat Launching Ramp | | x | | | | x | | | | | x | | x | x | | x | | | x | |
| Baseball Diamond | | | | | | | | | x | | | | | | | | | | | |
| Volleyball Court | | | | | | x | | | x | x | | | | | | | | | | |
| Basketball Court | | | | | | x | | | | | | | | | | | | | | |
| Tennis Court | | | | | | x | | | | | | | | | | | | | | |
| Amphitheatre | | | x | | | | • | | | x | | | | | | | | | | |
| Telephone | x | | | | | x | x | | | | | | | x | | x | | | x | |

• Symbol indicates handicapped access  * Symbol indicates campground closes at end of deer season

### SPECIAL EVENTS

| Date | Event |
|---|---|
| April 1 | Open House |
| April 8 and 9 | Black Powder Rendezvous |
| April 22 | Missouri Beautification Association Roadside Clean-Up |
| May 13 | Armed Forces Day |
| June 17 and 18 | Water Carnival |
| October 7 and 8 | Take Pride In America Heritage Day Festival |

**WAPPAPELLO LAKE INFORMATION HOTLINE—(314) 222-8139**

Provides recorded information on lake level, weather conditions, fishing conditions, hunting seasons, camping information, Interpretive Services activities and special events. The phone line is open 24 hours a day.

**FOR STATE PARK INFORMATION, WRITE OR CALL:**
**Missouri Department of Natural Resources**

Wappapello State Park
Williamsville, Missouri 63967
(314) 297-3232

**PICNIC SHELTERS**—Picnic shelters may be reserved for $25.00 per day. In addition, two smaller shelters are available for reservation at Peoples Creek for $15.00 per day. Reservations may be made by telephone, letter, or in person, AT LEAST ONE WEEK IN ADVANCE. No reservations will be accepted before January 15 each year. When shelters are not reserved they may be used free of charge on a first come, first served basis.

**ATHLETIC FACILITIES**—basketball court, tennis court, and volleyball court in the Redman Creek Day Use Area; baseball diamond in the area below the dam; and volleyball courts in the Eagle Point and Spillway Day Use Areas. (These facilities may be used free of charge.)

**AMPHITHEATRE**—The amphitheatre in the Spillway Day Use Area may be reserved for non-profit special events. Reservation fee is $25.00 per day.

## TRAILS

**PINE RIDGE NATURE TRAIL**—This trail is located at the Spillway Day Use Area. This scenic one-mile, double loop trail offers views of the lake, dam, gatehouse, spillway, and the St. Francis River. A trail guide is provided.

**LOST CREEK NATURE TRAIL**—Travel FIVE miles north of the dam on HIGHWAY D, then left on PISOS POINT ROAD. Follow the signs. This one-mile, single loop trail borders the LOST CREEK WATERFOWL REFUGE and features scenic lake overlooks, wildlife viewing, and native wildflowers. A trail guide is provided.

**OZARK TRAIL**—Travel 22 miles north of the dam on Highway D, then 5 miles north on US Hwy 67, travel 5 miles west on State Hwy 34, then 5 miles north on State Hwy 143, 1 mile south of Sam A. Baker State Park. This five mile portion of the trail provides the most scenic route possible for hikers, backpackers and equestrians as they meander through the beautiful foothills and river bottoms of the Ozarks.

**JOHNSON NATURAL AREA BACKPACK TRAIL**—Located EIGHTEEN miles north of the dam on Highway D, this five mile trail provides access for backpacking, primitive camping, wildlife observation, and scenic overlooks. Camping is allowed at two designated sites along the trail. A trail guide is provided.

## CAMPING

Camping is permitted only in designated areas. No reservations are accepted. Campsites are available on a first come, first served basis. Fires are permitted in grills and fire rings.

**GROUP CAMPING**—Group camping is available at Peoples Creek Group Campground. Advanced reservations are required. The minimum group camping fee is $30.00 per night for 5 sites. Additional sites are available at $6.00 per night. When not reserved, Peoples Creek Group Campground is available on a first come, first served basis. Youth and disadvantaged groups receive a 50% discount.

**OVERFLOW CAMPING**—When all campsites are full, camping is permitted in the open field adjacent to the Greenville Campground and the area below the dam. No fee is charged.

**PRIMITIVE CAMPING**—Primitive camping is allowed at Blue Springs, Sulphur Springs, Lost Creek Landing, Possum Creek, and Snow Creek Access Area and on the Johnson Tract Natural Area.

Additional areas include all federal public lands along the river portion of the Wappapello Lake Project (between Sam A. Baker St. Park and the junction of State Hwy FF and U.S. Hwy 67 on the west side, and north of the North Greenville Access on the east side), designated areas downstream from North Greenville Access and U.S. Hwy 67 Bridge, and two large islands on the southern end of the lake. No camp pads, electricity, tables or drinking water are provided.

In areas where trash containers are not provided, all trash must be carried out and disposed of in an approved method or location. Where sanitary facilities are not provided, human waste must be buried at least 100 feet from campsites and/or any body of water.

Camping must be within 100 feet of the parking area and fires contained in a grill or fire ring. Fires may be constructed on gravel bars, however, users must extinguish fires and remove debris before leaving campsites. Fires will not be permitted when the fire hazard is high.

All motorized vehicles must remain on designated roadways. Campers are required to register at either the Wappapello Lake Management Office or at the Greenville, Redman Creek, or Peoples Creek Campgrounds. Park Rangers will conduct patrols to ensure camper registration and to register those who have failed to do so.

Camping regulations listed in Title 36, Code of Federal Regulations part 327.12 (a) apply in these primitive areas. Camping at one or more sites is limited to 14 days.

## MARINAS

The Corps of Engineers has commercial lease agreements with six marinas on the lake. The marinas provide a variety of services to the lake visitor. Boat rentals, gas, bait and tackle, fishing licenses, launching ramps, supplies and groceries, ice, and camping lodging services are provided at most of the marinas.

**BARRETT'S MARINA (314) 222-8571**—South of the dam on Highway T, then north on Highway RA, turn right on BUTLER COUNTY ROAD 510; watch for the sign.

**BOWMAN'S CHAONIA LANDING MARINA (314) 297-3206**—Highway T south then west on HIGHWAY KK, then north seven miles on HIGHWAY W.

**HOLLIDAY LANDING MARINA (314) 224-3430**—U.S. HIGHWAY 67 north, then east on HIGHWAY F, follow the signs.

**LOST CREEK LODGE MARINA (314) 297-3301**—HIGHWAY D north for 16 miles, turn left on HIGHWAY BB. Go to the end of the blacktop then left on COUNTY ROAD 526; follow the signs.

**SUNDOWNER MARINA (314) 222-8622**—Located between Eagle Point and Peoples Creek campground on HIGHWAY D in Wappapello.

**STATE PARK MARINA (314) 297-3247**—Located in WAPPAPELLO STATE PARK.

**FOR FACILITY RESERVATIONS OR OTHER INFORMATION, WRITE OR CALL:**

U.S. ARMY CORPS OF ENGINEERS
WAPPAPELLO LAKE MANAGEMENT OFFICE
ROUTE 2; BOX A
WAPPAPELLO, MISSOURI 63966
(314) 222-8562

**US Army Corps of Engineers**
St. Louis District

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